



2016 CRAFT & HOBBY EXHIBITS

(Dept.: CH)

Chairman – Anne Dawsey (702-6989)

Co-Chairman – Connie Goodson (714-9781); Co-Chairman – Donna Mott (983-1593)

Division Chairman – Cynthia Riley (983-5195)

GENERAL RULES AND REGULATIONS

1. All entries must be pre-registered. The deadline is Friday, October 28, 2016. Mail entry forms to: National Peanut Festival, 5622 Highway 231 South, Dothan, Alabama 36301.
2. Space requires the Festival to limit entries to **one person per lot**.
3. **Exhibits must be placed for judging and display between 4:00 and 7:00 PM, Wednesday, November 2, 2016.** Please bring your entries to the Premium Building on the Fairgrounds on Highway 231 South.
4. **Entries must remain on display until Monday, November 14th. NO EXCEPTIONS! Entries may be picked up from the NPF Premium Building on Monday, November 14th from 8:00 AM to 10:00 AM. Any entry not picked up before 10:00 AM on Monday, November 14th will become the property of the National Peanut Festival.**
5. Only judges and chairmen will be allowed in the building until 5:00 PM, Friday, November 4th. Winners will not be announced until the building opens at 5:00 PM.
6. All reasonable caution in handling and safeguarding of exhibits will be exercised, but the Festival cannot assume responsibility for any loss or damage incurred.
7. **No paintings, drawings, sketches or posters of any medium will be accepted in this department.**
8. LEGO Class rules: Must be original model using Lego components. No kits allowed, and must be secure enough to move. Entire piece may not exceed 10x10x15" high.
9. 1st Place winning entries may not be reentered.
10. **Professionals are only allowed to enter in a class with a professional lot.** Professionals are considered to be persons receiving all or part of their income from their craft, including teaching or instructing.
11. The Miscellaneous Class (Class 06) will accept only items that do not fit any other class.

PRIZES

- *1. **Each lot will be judged on the merits of the item. Judges will use their own discretion in awarding ribbons.**
2. Rosette winners in Class 01 through 15 will compete for a silver tray for **Best of Show.***
3. Rosette winners in Classes 16 – 18 will compete for **Best of Youth.***
4. Rosette winners from Professional classes will compete **Best of Professionals.***
5. Premium checks will be given to each winner when the entry is picked up on Monday, November 14th. Checks must be picked up by exhibitor only. Any checks not picked up by 10:00 AM on Monday, November 14th will be mailed from the NPF office to the name and address given on the entry form. Please be sure to include all the information requested on the entry form, and make sure it is legible. **Premium checks are issued based upon judges scoring sheets, not ribbon placement.**
6. No exhibitor tickets will be given for entries.

PREMIUMS FOR ALL LOTS ARE AS FOLLOWS:

- 1st Place \$15.00
 - 2nd Place \$10.00
 - 3rd Place \$5.00
- GRAND PRIZE FOR CLASS ROSETTE & \$15.00**

CLASS 01 – GLASS ART

Jeanette Ellis (699-6600) Beryl Hill (794-6198)

Lot No.

- 01. Stained
- 02. Blown
- 03. Sandblasted
- 04. Cut Glass
- 05. Other

CLASS 02 – CERAMICS

Stephanie Dean (798-1846) Erica Goodson (618-9781)

Amateur (02A)

Lot No.

- 01. Single Item Glazed
- 02. Single Item Stained
- 03. Group Glazed
- 04. Group Stained
- 05. Dry Brush
- 06. Other

Professional (02B)

Lot No.

- 01. Single Item Glazed
- 02. Single Item Stained
- 03. Group Glazed
- 04. Group Stained
- 05. Dry Brush
- 06. Other

CLASS 03 – LEGO’S

Beckie Donaldson (714-3676) Misti Torres (798-2723)

Adult (3A)

Youth (3B)

Lot No.

- 01. Original Build/Free Build
- 02. Architectural Buildings
- 03. Original Build/Free Build
- 04. Architectural Buildings

CLASS 04 – PAPER ART

Deloris Tedder (899-5648) Sandra Vickers (899-5335)

Lot No.

- 01. Greeting Cards (flat)
- 02. Greeting Cards (folded)
- 03. Bags, Boxes & Containers
- 04. Cut Paper
- 05. Paper Sculptures
- 06. Duct Tape
- 07. Other

CLASS 05 – HOLIDAY

Tammy Carlson (797-9550) Wendy McArdle (791-7673)

Lot No.

- 01. Christmas Wreaths
- 02. Christmas Santa’s
- 03. Christmas Ceramics
- 04. Christmas Nativity
- 05. Thanksgiving
- 06. Halloween
- 07. Easter
- 08. Other

CLASS 06 – MISCELLANEOUS

Rhonda Conrad (618-4215)

Luthenia Ross (797-9769)

Lot No.

- | | |
|--------------------------------|-----------------------------------|
| 01. Decorative Baskets | 06. Gourds – Wood Burned / Carved |
| 02. Hand-woven Baskets | 07. Dried Flowers |
| 03. Wall Hangings | 08. Artificial Flowers |
| 04. Jewelry | 09. Other |
| 05. Gourds – Painted / Stained | |

CLASS 07 – NEEDLEWORK

Kim Dudley (791-7864)

Jamie Warr (435-1431)

Lot No.

- | | |
|------------------------------|------------------------|
| 01. Needlepoint | 06. Crocheted - Afghan |
| 02. Crocheted – Tatted | 07. Crocheted – Other |
| 03. Embroidered – Crewel | 08. Knitting – Afghan |
| 04. Smocking | 09. Knitting – Other |
| 05. Embroidered Cross-Stitch | |

CLASS 08 – PEANUT CRAFTS

Deborah Dansby (596-7717) Amber Brown (790-5759)

Lot No.

- | | |
|--|-------------------|
| 01. Peanuts | 03. Grades K – 5 |
| 02. NPF Theme using Natural
OR Artificial peanuts | 04. Grades 6 – 12 |

CLASS 09 – SCRAPBOOKING

Rhonda Mitchell (797-2975)

Nina Watson (685-2918)

Lot No.

- | | |
|--------------------|--------------|
| 01. Animals (Pets) | 04. Vacation |
| 02. Birthday | 05. Wedding |
| 03. Heirloom | 06. Other |

Entry is 1 page or a 2 page centerfold. NO BOOKS.

CLASS 10 – SEWING AND CLOTHING

Amy Patterson (671-4780)

Christi Peterson (726-9119)

Lot No.

- | | |
|------------------------------------|-----------------------------|
| 01. Quilts / Bedspreads – Handmade | 04. Baby / Toddler Garments |
| 02. Quilts / Bedspreads – Machine | 05. Other |
| 03. Adult Clothing | |

CLASS 11 – SENIOR CITIZEN 60+

Group (11A)

01. Sewing, Needlework Fabric
02. Other

Individual (11B)

01. Sewing, Needlework Fabric
02. Other

CLASS 12 – WOOD AND METAL

Ricky & Anita Timbers (797-7224)

Lot No.

- | | |
|------------------------------------|----------------|
| 01. Wood – Machine, Routed, Lathed | 03. Birdhouses |
| 02. Wood – Hand Carved | 04. Metal |

****CLASS 13 – ELEMENTARY YOUTH**

Grades Kindergarten through 5th Grade

Suzette Aman (899-8308) Krista Shelley (790-1646)

Lot No.

- | | | |
|-----------------|---------------------------------|------------------|
| 01. Needlecraft | 04. Woodworking | 07. Scrapbooking |
| 02. Sewing | 05. Flower Arrangements | 08. Jewelry |
| 03. Ceramics | 06. Sculpture, Plaster, Pottery | 09. Other |

****CLASS 14 – MIDDLE SCHOOL YOUTH**

Grades 6th, 7th and 8th

Marian Ferguson (790-3182) Kari McLean (596-3704)

Lot No.

- | | | |
|-----------------|---------------------------------|------------------|
| 01. Needlecraft | 04. Woodworking | 07. Scrapbooking |
| 02. Sewing | 05. Flower Arrangements | 08. Jewelry |
| 03. Ceramics | 06. Sculpture, Plaster, Pottery | 09. Other |

****CLASS 15 – HIGH SCHOOL YOUTH**

Grades 9th, 10th, 11th and 12th

Linda Mitchell (691-2928) Susan Phillips (794-2248)

Lot No.

- | | | |
|-----------------|---------------------------------|------------------|
| 01. Needlecraft | 04. Woodworking | 07. Scrapbooking |
| 02. Sewing | 05. Flower Arrangements | 08. Jewelry |
| 03. Ceramics | 06. Sculpture, Plaster, Pottery | 09. Other |

*****Displays in Classes 13, 14 and 15 should not exceed 16 inches deep by 24 inches wide.***





Craft & Hobbies Entry Form

(Dept: CH)

Registration Deadline: October 28, 2016

Please print

Exhibitor Name _____

Address _____

City _____ State _____ Zip _____

Cell # _____ Phone _____

Email _____

A separate entry form must be submitted for each exhibitor.

Online entry now available!

OR

Bring or mail completed form to:

NATIONAL PEANUT FESTIVAL
5622 US Hwy 231 South
Dothan, AL 36301

Please complete this form and pre-register before the deadline. Crafts & Hobbies entry drop-off is scheduled for Wednesday, November 2nd between 4:00 & 7:00 PM in the NPF Premium Exhibit Building. Entries must stay in place throughout the duration of the festival and may not be picked up prior to Monday, November 14th from 8:00 to 10:00 AM.

EXHIBITOR SIGNATURE _____ DATE _____

#	Dept.	Class	Lot	Description of Article
1	CH			
2	CH			
3	CH			
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