



## **2016 HORTICULTURE EXHIBITS** **(Dept.: HOR)**

### **Committee Members**

Crystal Foster	792-5192	Seth Patterson	702-7216
Brenda Spann	794-2388	Scott Patterson	791-3858
Shawn Patterson	618-0557	Jessica Atwell	692-5335

### **General Rules and Regulations**

1. Applications must be in no later than Friday, October 28, 2016. Mail your entry to National Peanut Festival, 5622 US Hwy. 231 South, Dothan, Alabama 36301.
2. All entries must be placed between 4:00 PM and 7:00 PM, Thursday, November 3<sup>rd</sup>, in the Festival Premium Building. No entries will be accepted any other time.
3. Plants must remain on display until Sunday, November 13<sup>th</sup> and CANNOT be picked up without a claim ticket. Entries may be picked up on Monday, November 14<sup>th</sup> from 8:00 AM to 10:00 AM. Entries not picked up by 10:00 AM on Monday, November 14<sup>th</sup> will become the property of the National Peanut Festival.
4. Only one entry per person per LOT. Each entry is to be picked up by the person that won the prize whether it is a ribbon, money or a tray.
5. Premium checks may be picked up with your entries at the same times on Monday, November 14<sup>th</sup>. Any checks not picked up by 10:00 AM on Monday, November 14<sup>th</sup> will be mailed from the NPF Office to the name and mailing address given on your entry form. Please be sure to include all the information requested on the entry form, and make sure it is legible. Premium checks are issued based upon judges scoring sheets, not ribbon placement.
6. The Festival will exercise every possible means of care, but cannot be responsible for loss or damage.
7. Entry forms must be completed with class and lot indicated. All specimens must be named, giving genus and species. Please note the Dept. Code for Horticulture is HOR. The class and lot numbers are listed below. There may not be a lot for each class, if not leave this blank on the entry form.
8. Show is judged by state certified judges.
9. A silver tray winner is not eligible the following year to enter the same plant.
10. Competition is open to amateur gardeners whether members of a Garden Club or not.
11. The committee may reclassify any entry at their discretion.
12. In Cut Flower Class – containers are furnished. No artificial coloring. Cut specimens should not have any foliage below the water line.
13. All horticulture specimens must be fresh plant materials grown by exhibitors. Container grown plants must have been in exhibitor's possession at least 90 days, except for multiple plantings, which must have been in exhibitor's possession at least six weeks.
14. Each class must have three or more entries to be judged.
15. No professional or commercial growers are allowed to exhibit.
16. No plant over 250 lbs. will be accepted, unless pre-approved by the Committee Chairman (due to the inability to move the plant around for category placement).

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**PREMIUMS**

- 1<sup>st</sup> Place ..... \$10.00
- 2<sup>nd</sup> Place ..... \$5.00
- 3<sup>rd</sup> Place ..... \$3.00
- GRAND PRIZE ..... ROSETTE & \$15.00

1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place ribbons will be awarded in each class. There will be one rosette winner per division. All rosette winners will compete for 1<sup>st</sup> Place Overall and 2<sup>nd</sup> Place Overall.

**Judging Criteria**

1. Plant Appearance
  - a. Overall appearance.
  - b. Uniform shape-indicating good rotation.
  - c. Clean pot and clean leaves. (No Shine)
  - d. Plant centered in pot.
  - e. Pot need to compliment plant. (Plant is being judged not pot)
  - f. No freshly dug or repotted plants.
  - g. No more than one plant in pot unless it is a dish garden.
  - h. Healthy color and free from scale and other diseases.
  - i. Plants should be neatly groomed.
2. Plant Rarity
3. Difficulty in Growing Plant
4. Size and Age of Plant

This list is to help you understand the judging of your plant. The judges can disqualify any plant not meeting the judging criteria!!!

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**CLASS**

**LOT**

**1. FERNS**

- A. Boston Type
- B. Asparagus Type
- C. Maidenhair
- D. Any Other Type

**2. BEGONIAS**

- A. Angel Wing
- B. Beefsteak
- C. Any Other Type

**3. SUCCULENTS**

- A. Aloe-Burn Plant
- B. Hen & Chickens
- C. Jade
- D. Mother-in-Law Tongues
- E. Devil Backbone
- F. Crown of Thorns
- G. Any Other Type

**4. CACTI**

- A. Desert (Thorns or Thorny)
- B. Jungle (Christmas / Thanksgiving)

**CLASS****LOT****5. AFRICAN VIOLETS**

- A. Single Blossom
- B. Double Blossom
- C. Miniature
- D. Trailing

**6. DISH GARDENS**

MUST BE AT LEAST 3 DIFFERENT PLANTS

**7. TROPICAL BLOOMING  
(MUST be Blooming)**

- A. Bougainvillea
- B. Orchids
- C. Bromeliad
- D. Any Other Type

**8. TROPICAL**

- A. Palms
- B. Any Other Type

**9. FOLIAGE PLANTS  
(Pot Can't Exceed 10")**

- A. Chinese Evergreen
- B. Norfolk Pine
- C. Ficus
- D. Peace Lily
- E. Philodendron
- F. Syngonium
- G. Any Other Type

**10. FOLIAGE PLANTS  
(Pot Must Exceed 10")**

- A. Norfolk Pine
- B. Schefflera
- C. Ficus
- D. Peace Lily
- E. Philodendron
- F. Syngonium
- G. Any Other Type

**11. ANNUALS (CUT)**

- A. Zenia
- B. Impatiens
- C. Cockscomb
- D. Periwinkles
- E. Any Other Type

**12. PERENNIALS (CUT)**

- A. Dahlia
- B. Combflower
- C. Gerber Daisy
- D. Any Other Type

**13. ROSES (CUT)**

- A. Floribundas
- B. Miniature
- C. Antiques

**14. HYBRID TEA ROSES (CUT)**

- A. Red
- B. Peach / Orange
- C. Yellow
- D. Pink
- E. Any Other

**15. HANGING BASKETS**

- A. Ferns
- B. Vining
- C. Begonia
- D. Other Blooming
- E. Any Other Type

**16. BONSAI**



# Horticulture Entry Form

(Dept: HOR)

Registration Deadline: October 28, 2016

**Please print**

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell # \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

A separate entry form must be submitted for each exhibitor.

**Online entry now available!**

Mail completed form to:  
**NATIONAL PEANUT FESTIVAL**  
**5622 US Hwy 231 South**  
**Dothan, AL 36301**

Please complete this entry form and pre-register before the deadline. Drop-off is scheduled for Thursday, November 3rd between 4:00 & 7:00 PM in the NPF Premium Exhibit Building. Entries must stay in place throughout the duration of the festival and may not be picked up prior to Monday, November 14, 2016. Please refer to the contest rules for instructions and times.

EXHIBITOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

#	Dept.	Class	Lot	Description of Article	#	Dept.	Class	Lot	Description of Article
1	HOR				22	HOR			
2	HOR				23	HOR			
3	HOR				24	HOR			
4	HOR				25	HOR			
5	HOR				26	HOR			
6	HOR				27	HOR			
7	HOR				28	HOR			
8	HOR				29	HOR			
9	HOR				30	HOR			
10	HOR				31	HOR			
11	HOR				32	HOR			
12	HOR				33	HOR			
13	HOR				34	HOR			
14	HOR				35	HOR			
15	HOR				36	HOR			
16	HOR				37	HOR			
17	HOR				38	HOR			
18	HOR				39	HOR			
19	HOR				40	HOR			
20	HOR				41	HOR			
21	HOR				42	HOR			