



2017 FIELD CROP EXHIBITS

(Dept.: FC)

Department Committee:

Brandon Dillard: 723-6093

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General Rules and Regulations

1. All entries, including perishables, must be brought to the field crop display area at the NPF fairgrounds on Wednesday, November 1, 2017 between 4:00 P.M. and 7:00 P.M.
2. Persons needing help to deliver entries to the fairgrounds should call a chairman in advance.
3. The official placing of field crop entries will be posted by 5:00 P.M. on Friday, November 3, 2017.
4. Premiums will be issued for pick up on Monday, November 13th between 8:00 AM and 10:00 AM and 4:00 PM and 6:00 PM. All field crop entries not removed during this period will become the property of the National Peanut Festival. Any premium checks not picked up by 6:00 PM Monday, November 13th will be mailed from the NPF Office to the name and mailing address provided on your entry form. Please be sure to include all the requested information on the entry form, and make sure it is legible. Premium checks are issued based upon judges scoring sheets, not ribbon placement.
5. No admission tickets or passes will be issued for field crop exhibitors.
6. Established class with less than 3 entries will receive premiums at the discretion of the judges. Entries in an unlisted class with less than 3 entries will receive a maximum premium of \$3.00.
7. Plaques are awarded to Class 01 (peanuts) and Class 05 (cotton) winners. Pictures of these winners and class sponsors are required.

CLASS 01 – PEANUTS

Best Arrangement (quality and quantity). The arrangement should be in a bouquet with vines tied and tap roots clipped to better exhibit the peanuts. The arrangement should consist of peanut plants harvested from 3 – 4 foot length of a single row.

| | |
|---------------------------------------|--|
| 1 ST PLACE \$ 150.00 | 4 TH PLACE \$ 15.00 |
| 2 ND PLACE \$ 50.00 | 5 TH PLACE \$ 10.00 |
| 3 RD PLACE \$ 25.00 | 6 TH – 10 TH PLACE \$ 5.00 |

CLASS 02 – CORN

Ten (10) corn ears make an exhibit (bound at the shucks).

| LOT | CROP | 1 ST | 2 ND | 3 RD | 4 th | 5 TH – 10 TH |
|-----|-------------|-----------------|-----------------|-----------------|-----------------|------------------------------------|
| 01 | Yellow Corn | \$20.00 | \$15.00 | \$10.00 | \$7.00 | \$5.00 |
| 02 | White Corn | \$20.00 | \$15.00 | \$10.00 | \$7.00 | \$5.00 |

CLASS 03 – HAY

Bales make an exhibit (broken strings or poorly tied bales are disqualified).

| LOT | CROP | 1 ST | 2 ND | 3 RD | 4 TH | 5 TH – 10 TH |
|-----|------------|-----------------|-----------------|-----------------|-----------------|------------------------------------|
| 01 | Grass Hay | \$15.00 | \$10.00 | \$8.00 | \$6.00 | \$4.00 |
| 02 | Peanut Hay | \$15.00 | \$10.00 | \$8.00 | \$6.00 | \$4.00 |

CLASS 04 – SOYBEANS

Three (3) stalks make an exhibit.

| | | | |
|-----------------------------|---------|-------------------------------|---------|
| 1 ST PLACE | \$50.00 | 4 TH PLACE | \$15.00 |
| 2 ND PLACE | \$30.00 | 5 TH PLACE | \$10.00 |
| 3 RD PLACE | \$20.00 | 6-10 TH PLACE | \$ 5.00 |

CLASS 05 – COTTON

Individual (1) stalk makes an exhibit.

| | | | |
|-----------------------------|---------|-------------------------------|---------|
| 1 ST PLACE | \$60.00 | 4 TH PLACE | \$15.00 |
| 2 ND PLACE | \$30.00 | 5 TH PLACE | \$10.00 |
| 3 RD PLACE | \$20.00 | 6-10 TH PLACE | \$ 5.00 |

CLASS 06 – GRAIN SORGHUM

Three (3) Grain Heads – Clipped to 18” makes an exhibit.

| | | | |
|-----------------------------|---------|-------------------------------|---------|
| 1 ST PLACE | \$20.00 | 4 TH PLACE | \$ 7.00 |
| 2 ND PLACE | \$15.00 | 5-10 TH PLACE | \$ 5.00 |
| 3 RD PLACE | \$10.00 | | |

CLASS 07 – POTATOES

One (1) bushel of sweet potatoes makes an exhibit.

| | | | |
|-----------------------------|---------|-------------------------------|---------|
| 1 ST PLACE | \$20.00 | 4 TH PLACE | \$ 8.00 |
| 2 ND PLACE | \$15.00 | 5-10 TH PLACE | \$ 5.00 |
| 3 RD PLACE | \$10.00 | | |

CLASS 08 – PUMPKIN

One (1) pumpkin makes an exhibit.

| LOT | CROP | 1 ST | 2 ND | 3 RD | 4 TH – 8 TH |
|-----|-----------------|-----------------|-----------------|-----------------|-----------------------------------|
| 01 | Pie Varieties | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 02 | Jack-o-Lantern | \$10.00 | \$5.00 | \$3.00 | \$2.00 |
| 03 | Giant Varieties | \$100.00 | \$50.00 | \$25.00 | \$10.00 |
| 04 | Ornamental | \$10.00 | \$5.00 | \$3.00 | \$2.00 |

CLASS 09 – SUGARCANE

Individual (1) stalk makes an exhibit.

| | | | |
|-----------------------------|---------|-----------------------------|---------|
| 1 ST PLACE | \$10.00 | 3 RD PLACE | \$ 5.00 |
| 2 ND PLACE | \$ 7.00 | 4 TH PLACE | \$ 3.00 |

CLASS 10 – PECAN

One (1) pound of in-shell pecans makes an exhibit.

| | | | |
|-----------------------------|---------|-----------------------------|---------|
| 1 ST PLACE | \$10.00 | 3 RD PLACE | \$ 5.00 |
| 2 ND PLACE | \$ 7.00 | 4 TH PLACE | \$ 3.00 |

CLASS 11 – SATSUMA ORANGES

One ten (10) pound box is an entry.

| | | | | | |
|-----------------------------|---------|-----------------------------|---------|-----------------------------|---------|
| 1 ST PLACE | \$50.00 | 2 ND PLACE | \$25.00 | 3 RD PLACE | \$15.00 |
|-----------------------------|---------|-----------------------------|---------|-----------------------------|---------|

CLASS 12 – OTHER

Field crop entries must have been grown by the exhibitor.

| LOT | CROP | 1ST | 2ND | 3RD |
|------------|---------------------|-----------------------|-----------------------|-----------------------|
| 01 | Okra | \$6.00 | \$4.00 | \$2.00 |
| 02 | Peas | \$6.00 | \$4.00 | \$2.00 |
| 03 | Butterbeans | \$6.00 | \$4.00 | \$2.00 |
| 04 | Irish Potatoes | \$6.00 | \$4.00 | \$2.00 |
| 05 | Pears | \$6.00 | \$4.00 | \$2.00 |
| 06 | Cucumbers | \$6.00 | \$4.00 | \$2.00 |
| 07 | Chinese Chestnuts | \$6.00 | \$4.00 | \$2.00 |
| 08 | Black Walnuts | \$6.00 | \$4.00 | \$2.00 |
| 09 | Japanese Persimmons | \$6.00 | \$4.00 | \$2.00 |
| 10 | Pomegranate | \$6.00 | \$4.00 | \$2.00 |
| 11 | Tomatoes | \$6.00 | \$4.00 | \$2.00 |
| 12 | Indian Corn | \$6.00 | \$4.00 | \$2.00 |
| 13 | Onions | \$6.00 | \$4.00 | \$2.00 |
| 14 | Eggplant | \$6.00 | \$4.00 | \$2.00 |
| 15 | Garlic | \$6.00 | \$4.00 | \$2.00 |
| 16 | Bell Pepper | \$6.00 | \$4.00 | \$2.00 |
| 17 | Hot Pepper | \$6.00 | \$4.00 | \$2.00 |
| 18 | Watermelon | \$6.00 | \$4.00 | \$2.00 |
| 19 | Fall Squash | \$6.00 | \$4.00 | \$2.00 |
| 20 | Corn Stalks (3) | \$6.00 | \$4.00 | \$2.00 |
| 21 | Cherry Tomatoes | \$6.00 | \$4.00 | \$2.00 |
| 22 | White Eggplant | \$6.00 | \$4.00 | \$2.00 |
| 23 | Banana Pepper | \$6.00 | \$4.00 | \$2.00 |
| 24 | Summer Squash | \$6.00 | \$4.00 | \$2.00 |
| 25 | Acorn Squash | \$6.00 | \$4.00 | \$2.00 |
| 26 | Cantaloupe | \$6.00 | \$4.00 | \$2.00 |
| 27 | Turnip Roots | \$6.00 | \$4.00 | \$2.00 |
| 28 | Cumquat | \$6.00 | \$4.00 | \$2.00 |



Field Crop Entry Form

(Dept: FC)

Registration Deadline: November 1, 2017

Please print

Exhibitor Name _____

Address _____

City _____ State _____ Zip _____

Cell # _____ Phone _____

Email _____

A separate entry form must be submitted for each exhibitor.

Online entry now available!

Mail completed form to:
NATIONAL PEANUT FESTIVAL
5622 US Hwy 231 South
Dothan, AL 36301

Please complete this entry form and bring it with your entry to the National Peanut Festival fairgrounds. Drop-off for Field Crop entries is scheduled for Wednesday, November 1st between 4:00 & 7:00 PM in the ALFA Commercial Building. Entries must stay in place until Monday, November 13, 2017.

EXHIBITOR SIGNATURE _____ DATE _____

| # | Dept. | Class | Lot | Description of Article | # | Dept. | Class | Lot | Description of Article |
|----|-------|-------|-----|------------------------|----|-------|-------|-----|------------------------|
| 1 | FC | | | | 22 | FC | | | |
| 2 | FC | | | | 23 | FC | | | |
| 3 | FC | | | | 24 | FC | | | |
| 4 | FC | | | | 25 | FC | | | |
| 5 | FC | | | | 26 | FC | | | |
| 6 | FC | | | | 27 | FC | | | |
| 7 | FC | | | | 28 | FC | | | |
| 8 | FC | | | | 29 | FC | | | |
| 9 | FC | | | | 30 | FC | | | |
| 10 | FC | | | | 31 | FC | | | |
| 11 | FC | | | | 32 | FC | | | |
| 12 | FC | | | | 33 | FC | | | |
| 13 | FC | | | | 34 | FC | | | |
| 14 | FC | | | | 35 | FC | | | |
| 15 | FC | | | | 36 | FC | | | |
| 16 | FC | | | | 37 | FC | | | |
| 17 | FC | | | | 38 | FC | | | |
| 18 | FC | | | | 39 | FC | | | |
| 19 | FC | | | | 40 | FC | | | |
| 20 | FC | | | | 41 | FC | | | |
| 21 | FC | | | | 42 | FC | | | |