



**NATIONAL PEANUT FESTIVAL  
2017 PHOTOGRAPHY CONTEST**

5622 US Highway 231 South  
Dothan, AL 36301  
(334) 793-4323

**Chairperson:** Garrett Crow (334-796-3266)

**Committee Members:** Becky Abraham, Vikki Cheshire, Brenda Collins, Jeanette McCarney, Blake Parker,  
Josh Lashley, Whitney Lashley, Janice Klootwyk and Chase Crow

<b>CLASS 01 Professional:</b>	<b>CLASS 02 Amateur:</b>	<b>CLASS 03 Open:</b>	<b>CLASS 04 Black &amp; White Open:</b>	<b>CLASS 05 Youth:</b>
<b>LOTS:</b> 01 – Architectural 02 – Still Life 03 – Foliage 04 – Landscape/Scenic 05 – People 06-Wildlife/Pets	<b>LOTS:</b> 01 – Architectural 02 – Still Life 03 – Foliage 04 – Landscape/Scenic 05 – People 06-Wildlife/Pets	<b>LOTS:</b> 01 – Farm Animals 02 – Farm Scenes 03 – Festival Activities 04 – Peanuts	<b>LOTS:</b> 01 – Architectural 02 – Still Life 03 – Foliage 04 – Landscape/Scenic 05 – People 06-Wildlife/Pets	<b>LOTS:</b> 01 – Architectural 02 – Still Life 03 – Foliage 04 – Landscape/Scenic 05 – People 06-Wildlife/Pets

**CLASS RULES AND REGULATIONS \***

**CLASS 01: Professional –** Any person receiving income from photographs.

1. Minimum size 8x10, maximum 12x18.
2. Must be mounted on art board or foam core board. No frames accepted.
3. Matted photos accepted boarders not to exceed 3½” on each side.
4. Limit two (2) entries per lot per person.

**CLASS 02: Amateur –** Hobby only.

1. Minimum size 8x10, maximum 11x14.
2. Must be mounted on art board or foam core board. No frames accepted. NO EXCEPTIONS.
3. Matted photos accepted boarders not to exceed 3½” on each side.
4. Limit two (2) entries per lot per person.

**CLASS 03: Open –** Rules are the same as in Classes 01 and 02.

1. Minimum size 8x10, maximum 12x18.
2. Both amateurs and professionals may enter this division.
3. Must be mounted on art board or foam core board. No frames accepted. NO EXCEPTIONS
4. Matted photos accepted boarders not to exceed 3½” on each side.
5. Limit two (2) entries per lot per person.

**CLASS 04: Black & White Open –** Rules are the same as in Classes 01, 02 and 03.

1. Minimum size 8x10, maximum 12x18.
2. Both amateurs and professionals may enter this division.
3. Must be mounted on art board or foam core board. No frames accepted. NO EXCEPTIONS
4. Matted photos accepted boarders not to exceed 3½” on each side.
5. Limit two (2) entries per lot per person.

**CLASS 05: Youth**

1. Minimum size 8x10, maximum 11x14.
2. Must be mounted on art board or foam core board. No frames accepted. NO EXCEPTIONS
3. Matted photos accepted boarders not to exceed 3½” on each side.
4. Age not to exceed 17 years.

\* Photographs will be judged on the following:  
**Basic Technique, Composition, Lighting, Subject/Interest, Originality and Story/Mood.**

(see back)

## GENERAL RULES AND INFORMATION

1. Entry fee is \$3.00 per photograph. There is a limit of 15 photographs per person per year.
2. Photographs entered in previous years will not be accepted.
3. The Grand Prize Winner from the previous year is not eligible to compete in this year's contest.
4. Photos must be appropriate for family viewing. Chairman has the right to eliminate sensitive subject matter.
5. All reasonable caution in handling & safeguarding of photographs will be exercised. However, the National Peanut Festival assumes no responsibility for any lost or damaged photographs.
6. Entries can be dropped off at the following locations:

Bekah's Frame & Gallery  
1646 Montgomery Hwy.  
Dothan, AL 36303  
(334) 793-7668

Rudd Furniture  
1109 West Main St.  
Dothan, AL 36301  
(334) 792-2300

National Peanut Festival  
5622 US Highway 231 South  
Dothan, AL 36301  
(334) 793-4323

*(Located next to Rollins Bakery)*

**Entry deadline is 5:00 pm on Friday, October 27, 2017 at Bekah's Frame & Gallery and Rudd Furniture locations.**

**Entry deadline for National Peanut Festival location is 5:00 pm on Monday, October 30, 2017.**

7. First, Second, Third & Honorable Mention ribbons will be awarded for each LOT. No money is awarded for winners in each LOT. First Place winners from each LOT will compete for Overall Class awards. **ONLY OVERALL CLASS WINERS WILL RECEIVE CASH AWARDS.**
8. The Chairman reserves the right to reject or reclassify any entries.
9. Entries must remain on display in the Premium Building from November 3<sup>rd</sup> through November 12<sup>th</sup>.
10. Entries, and premiums won by Overall Class Winners, may be picked up on Monday, November 13<sup>th</sup> from 8:00 AM and 10:00 AM. Any premium checks not picked-up by 10:00 AM on Monday, November 13<sup>th</sup> will be mailed from the NPF Office. Premium checks are issued based upon judges scoring sheets, not ribbon placement.  
**ALL PHOTOGRAPHS NOT PICKED UP WILL BE HELD AT THE NPF OFFICE FOR 30 DAYS ONLY.**
11. Photographs with titles, numbers or signatures will not be judged.

### PRIZES:

ONLY First Place Blue Ribbon winners will compete for cash awards. One First Place Blue Ribbon winner will come from each LOT in every CLASS. The First Place Blue Ribbons winners will then compete for Overall 1<sup>st</sup> Place, 2<sup>nd</sup> Place, 3<sup>rd</sup> Place & Honorable Mention in each class (these are the only placings with cash awards). Cash awards for Overall Class Winners are as follows:

#### **CLASS 01: Professional**

1<sup>st</sup> – Rosette & \$100.00, 2<sup>nd</sup> - \$75.00, 3<sup>rd</sup> - \$50.00, and Honorable Mention - \$25.00

#### **CLASS 02: Amateur**

1<sup>st</sup> – Rosette & \$100.00, 2<sup>nd</sup> - \$75.00, 3<sup>rd</sup> - \$50.00, and Honorable Mention - \$25.00

#### **\* CLASS 03: Open**

1<sup>st</sup> – Rosette & \$100.00, 2<sup>nd</sup> - \$75.00, 3<sup>rd</sup> - \$50.00, and Honorable Mention - \$25.00

#### **\*\* CLASS 04: Black & White Open**

1<sup>st</sup> – Rosette & \$100.00, 2<sup>nd</sup> - \$75.00, 3<sup>rd</sup> - \$50.00, and Honorable Mention - \$25.00

#### **CLASS 05: Youth**

1<sup>st</sup> – Rosette & \$75.00, 2<sup>nd</sup> - \$50.00, 3<sup>rd</sup> - \$25.00, and Honorable Mention - \$10.00

The Grand Prize Winner will be judged and chosen from the four First Place Overall winners from each Class (excluding Class 05), and will be awarded an additional \$100.00 cash prize and rosette.

The First Place winner of the Peanuts lot will receive a \$100.00 cash prize.

**PLEASE VISIT OUR WEBSITE AT: [www.nationalpeanutfestival.com](http://www.nationalpeanutfestival.com)**

\* The 1<sup>st</sup> place winner in the Peanuts Lot becomes the property of the National Peanut Festival.

\*\* The Class 04 winner will receive the Doug Snellgrove Memorial trophy.

\*\*\* Photography committee members are not eligible to enter the photography contest.



# Photography Entry Form

(Dept: PHO)

Registration Deadline: 5:00 pm Friday, October 27<sup>th</sup>  
at Bekah's and Rudd Furniture

5:00 pm Monday, October 30<sup>th</sup> at National Peanut Office

**Please print**

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell # \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

A separate entry form must be submitted for each exhibitor.

Drop off locations:  
**Bekah's or Rudd Furniture or  
NATIONAL PEANUT FESTIVAL  
5622 US Hwy 231 South  
Dothan, AL 36301**

Please complete this form and pre-register before the deadline. Please drop off your entries no later than 5:00 PM on Friday, October 27<sup>th</sup> at Bekah's or Rudd Furniture. Drop off **ONLY** at NPF on Monday, October 30<sup>th</sup> by 5:00 pm. Entries must stay in place throughout the duration of the festival. **Pick up will be Monday, November 13<sup>th</sup> between 8:00 AM and 10:00 AM. All entries not picked up will become property of National Peanut Festival.**

EXHIBITOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

#	Dept.	Class	Lot	Description of Article
1	PHO			
2	PHO			
3	PHO			
4	PHO			
5	PHO			
6	PHO			
7	PHO			
8	PHO			
9	PHO			
10	PHO			
11	PHO			
12	PHO			
13	PHO			
14	PHO			
15	PHO			