

## 2018 4-H/FFA YOUTH & OPEN POULTRY SHOWS



- **ENTRY DEADLINE: October 5, 2018**
- **HOW TO ENTER: Complete and mail/deliver the attached registration and payment forms**
- **ENTRY FEE: \$5.00 per bird (limit 4 birds per exhibitor)**
- **BIRD COOP-IN (CHECK-IN): 3:00 PM – 8:00 PM on Wednesday, November 7, 2018**
- **JUDGING, SHOWMANSHIP AND AWARDS: 6:00 PM on Thursday, November 8, 2018**
- **BIRD COOP-OUT (PICK-UP): 12:00 PM – 2:00 PM on Sunday, November 11, 2018**

### POULTRY SHOW COMMITTEE

Sheila Andreasen (334) 714-4494    Jewellyn Owens (850) 373-6463

Doug Summerford (334) 750-1573    Natalie McCord (334) 726-7378    Mike Jones (334) 685-0775

### GENERAL SHOW RULES

1. A copy of the Flock Testing Monitoring Report (testing dated within 30 days of the show) or proof of NPIP must be included with show registration. State testing for poultry is required (Pullorum-Typhoid/Avian Influenza) and will be done at no charge on Saturday, October 27, 2018 at the Houston County Farm Center in Dothan, AL. You must **PRE-REGISTER** for this testing no later than October 5, 2018 by contacting Doug Summerford. Since the NPF registration deadline is October 5<sup>th</sup> which is BEFORE the actual free State testing on the 27<sup>th</sup>, we will take your Flock Testing Monitoring Reports (provided on testing day for your birds) directly to the NPF office to be filed with your registration forms.
2. All entries are subject to a health check by the Alabama Department of Agriculture & Industries. Any bird appearing sick (i.e. cough, runny mucus from nostrils, etc.) or infested with parasites, dirty plumage, overgrown spurs, fowl pox, etc., will not be allowed to participate in the show and must be removed from the fairgrounds.
3. **Exhibitors must bring their own feed and will arrange for their birds to be cared for on a DAILY basis during the term of the exhibit.** This includes feeding, watering and cleaning cages. This supports health and safety for the birds by limiting exhibitors from accessing others' cages. Exhibitors must also provide feeders and waters – those secured to cages instead of free-standing are best because they are not easily spilled.
4. There is no heat or air conditioning in the poultry exhibit area. Cages are generally placed on table tops. Exhibitors are encouraged to bring their own cages, which provides an opportunity to showcase birds in home-made or designed cages. **If your cage is freestanding, or in excess of 36”L x 30”W x 30”H, or weighs more than 15 pounds, or needs electricity provided, please contact Sheila Andreasen to pre-approve your cage.** Some show-owned cages may be provided upon request; however, there are only a limited number of cages and are provided first come first served. Additionally, your bird area must be clean (inside/underneath/around) at all times, including coop out time. **If individual areas are not reasonably clean, premiums may be forfeited.** Please plan accordingly.
5. **The deadline for registration and fees is October 5, 2018.** Entry fee is \$5.00 per bird and is non-refundable. Register by completing the Poultry Show Registration Form and Ag Fees Payment Form attached, or print them from the NPF website; complete the forms and mail or hand-deliver to the NPF office. If you are not having required testing completed at the Farm Center in Dothan on October 27<sup>th</sup>, then you must include a Flock Testing Monitoring Report (or proof of NPIP) along with your mailed or delivered registration/fees forms to the NPF office. **IMPORTANT:** You may also purchase Ag Parking Decals and Gate Passes via the Ag Fees Payment Form. The decals and passes are very important to get you in the gate and allow for close parking to the barn.
6. A maximum of 4 entries per exhibitor is allowed.

7. Any exhibitor, or owner, in any way involved in showing a fraudulent entry will automatically forfeit all prize money and will be barred from future participation in this show.
8. Exhibitors will check in their birds between 3:00 PM and 8:00 PM on Wednesday, November 7, 2018 and pick them up between 12:00 PM and 2:00 PM on Sunday, November 11, 2018. No birds should be picked up prior to the pick-up date.
9. The show will be located in the Winn-Dixie Ag Complex and is open to the public as an exhibit of the National Peanut Festival.
10. The National Peanut Festival and show organizers reserve the right to substitute or add judges. The judges' decisions are final. Rules are subject to be amended.
11. Premium checks for prize money will be issued and mailed from the National Peanut Festival office after the close of the festival. Please include your complete mailing address when you register. Winners may also be required to submit a W-9 to the NPF office before prize money can be awarded.
12. The National Peanut Festival and show organizers will not be responsible for damage, loss or health risk to birds, cages, materials or equipment.

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### **4-H & FFA YOUTH POULTRY SHOW**

This show is open to bona fide active members of a chartered 4-H club or FFA chapter in AL, GA or FL. To be eligible for competition at events held between August 1, 2018 and July 31, 2019, youth must be at least 9 years old prior to January 1, 2019 (born between January 1, 2000 and December 31, 2009).

**CLASSES:** There are 5 classes. The poultry committee reserves the right to change the classification of an entry in order to better place the bird in the most appropriate class. Crossbreeds and commercial birds may be included. The classes include:

- 1) Production Male – i.e. Rhode Island Reds, Barred Plymouth Rocks, etc.
- 2) Production Female – i.e. Rhode Island Reds, Barred Plymouth Rocks, etc.
- 3) Fancy – i.e. Silkies, Polish, Frizzles, Turkeys, Silver Phoenix, etc.
- 4) Bantam – i.e. Rhode Island Reds, Cochins, Sebrights, Seramas, etc.
- 5) Other – i.e. Quail, Ducks, Geese, Turkeys, Guineas, Pheasants, etc.

### **4-H SHOW AWARDS & PREMIUMS**

The birds will be judged Thursday, November 8, 2018. Participants are not required to be present while the birds are being judged. All awards will be given out following the Showmanship program, which begins at 6:00 PM on Thursday, November 8, 2018. Premium amounts below are based on entries and may be adjusted accordingly. Premium checks will be issued and mailed from the NPF office after the close of the festival.

Grand Champion	Trophy-Rosette & \$30.00	Reserve Grand Champion	Trophy-Rosette & \$25.00
Champion Production (M)	Trophy-Rosette & \$20.00	Res. Champ. Production (M)	Trophy-Rosette & \$15.00
Champion Production (F)	Trophy-Rosette & \$20.00	Res. Champ. Production (F)	Trophy-Rosette & \$15.00
Champion Fancy	Trophy-Rosette & \$20.00	Res. Champ. Fancy	Trophy-Rosette & \$15.00
Champion Bantam	Trophy-Rosette & \$20.00	Res. Champ. Bantam	Trophy-Rosette & \$15.00
Champion Othe	Trophy-Rosette & \$20.00	Res. Champ. Other	Trophy-Rosette & \$15.00
4-H Jerry Wayne Abner Spirit Award.....	Certificate and \$50.00		

Awards & Premiums of Merit – will be awarded based on cleanliness and general appearance.

Blue Ribbon - \$5.00, Red Ribbon - \$4.00 and White Ribbon - \$3.00

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**4-H SHOWMANSHIP**

**Open to 4-H / FFA Participants Only**

Participants must be prepared to answer basic questions regarding the breed, variety and care of their bird(s). General poultry related questions may also be asked by the judges. Showmanship will be scored based on each participant’s personal appearance, knowledge and ability to handle the bird(s). All participants will receive a participation award. For study and practice suggestions, contact your 4-H Agent or local county Extension office.

**4-H SHOWMANSHIP AWARDS**

- **Junior I** (Ages 9-11; Born between January 1, 2007 and December 31, 2009) Trophy-Rosette & \$25.00
- **Intermediate** (Ages 12-13; Born between January 1, 2005 and December 31, 2006) Trophy-Rosette & \$25.00
- **Senior I** (Ages 14-15; Born between January 1, 2003 and December 31, 2004) Trophy-Rosette & \$25.00
- **Senior II** (Ages 16-18; Born between January 1, 2000 and December 31, 2002) Trophy-Rosette & \$25.00

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**4-H SHOW CAGE DECORATING CONTEST**

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> place winners will receive a Rosette  
6<sup>th</sup> through 10<sup>th</sup> places will receive a ribbon  
Keeping with the NPF’s theme is suggested

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**4-H EDUCATIONAL EXHIBITS**

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> place winners will receive a Rosette  
6<sup>th</sup> through 10<sup>th</sup> places will receive a ribbon

We encourage youth to set up tri-boards and other poultry related educational exhibits (including portfolios) based on projects they’ve worked on or are interested in....including poultry husbandry, incubation projects, egg displays, Chick Chain, etc.

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**4-H JERRY WAYNE ABNER SPIRIT AWARD**

Jerry Wayne Abner was Mr. 4-H in life. A self-taught chicken whisperer, he loved sharing his wit and knowledge with 4-H’ers as well as kids and adults of all ages. This award has been created in Mr. Jerry’s honor and is based on character, enthusiasm, leadership and community service. The spirit award recognizes a 4-H’er who is participating in this year’s poultry show, with entered birds as well as a portfolio and educational exhibit.

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**DESIGNER CAGE CONTEST (OPEN TO ALL PARTICIPANTS, INCLUDING THOSE IN THE OPEN SHOW)**

This contest is to showcase design, woodworking and construction skills. A great way to show off cages made at home. **NOTE: If your cage is not freestanding, you must bring your own table to support the cage. You must also indicate if electricity is required.**

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> place winners will receive a Rosette  
6<sup>th</sup> through 10<sup>th</sup> places will receive a ribbon

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## **OPEN POULTRY SHOW**

### **For Non 4-H and Non FFA Participants**

The Open Show is judged completely separate from the 4-H/FFA Youth Show. Birds are judged only; there is no showmanship component to this show. The five classes are listed below. The poultry committee reserves the right to change the classification of an entry in order to better place the bird in the most appropriate class. Crossbreeds & commercial birds may be included. Birds will be judged Thursday, November 8, 2018. Participants are not required to be present during judging.

### **OPEN SHOW AWARDS & PREMIUMS**

Rosettes will be awarded for the following:

Champion Production Male	Res. Champ. Production Male
Champion Production Female	Res. Champ. Production Female
Champion Fancy	Res. Champ. Fancy
Champion Bantam	Res. Champ. Bantam
Champion Other	Res. Champ. Other

Awards & Premiums of Merit – will be awarded based on cleanliness and general appearance.

Blue Ribbon - \$5.00, Red Ribbon - \$4.00 and White Ribbon - \$3.00

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### **OPEN SHOW CAGE DECORATING CONTEST**

1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> place winners will receive a Rosette

6<sup>th</sup> through 10<sup>th</sup> places will receive a ribbon

Keeping with the NPF's theme is suggested

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### **DESIGNER CAGE CONTEST (SEE PREVIOUS DESCRIPTION AND DETAILS)**

This contest is to showcase design, woodworking and construction skills. A great way to show off cages made at home.



**NATIONAL PEANUT FESTIVAL**

5622 US Hwy. 231 South  
 Dothan, AL 36301  
 334-793-4323

ENTRY # \_\_\_\_\_  
 ASSIGNED BY COMMITTEE

PLEASE check the appropriate box and complete as applicable:

**2018 Poultry Show  
 Registration Form**

Online registration not available.  
 Mail or bring registration to NPF office.

- 4-H Club Name/County/State \_\_\_\_\_
- FFA Chapter/County/State \_\_\_\_\_
- I'm registering for the Open Show (not a 4-H or FFA member)

Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_ County where you live: \_\_\_\_\_  
Month / Day / Year

Address: \_\_\_\_\_

City / State / Zip Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

- I WILL BRING MY OWN CAGES (Contact Sheila Andreasen to give cage specs or if you have designer cages)
- I NEED CAGES PROVIDED FOR MY BIRDS (Contact Sheila Andreasen for your specific needs)

	CLASS (see below)	BREED	VARIETY (color/type)	GENDER (male/female)	AGE OF BIRD	Are you participating in SHOWMANSHIP?
<i>Example</i>	<i>Fancy</i>	<i>Polish</i>	<i>Black</i>	<i>Female</i>	<i>1 year</i>	
<b>Bird #1</b>						<b>YES</b>  <b>NO</b>
<b>Bird #2</b>						
<b>Bird #3</b>						
<b>Bird #4</b>						

CLASS = Production, Bantam, Fancy, Other

Total Number of Entries: \_\_\_\_\_ x \$5.00 = \$ \_\_\_\_\_ (this is your entry fee)

Please be sure to fill out the attached "Ag Fees Payment Form" and order any passes and parking decals you need for the festival. **Passes and parking decals MUST be ordered and PAID by October 5, 2018.** They will not be available for purchase after this deadline.

**Mail or deliver to: National Peanut Festival 5622 US Highway 231 South - Dothan, Alabama 36301**

**DEADLINE FOR ENTRIES: OCTOBER 5, 2018**

**\*\*PAYMENT ALONG WITH AG FEES PAYMENT FORM MUST ACCOMPANY YOUR REGISTRATION FORM\*\***

**NPF OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Exhibitor Pass # \_\_\_\_\_ to \_\_\_\_\_

Receipt #: \_\_\_\_\_

Parking Pass # \_\_\_\_\_ to \_\_\_\_\_

Received by: \_\_\_\_\_

Issued by: \_\_\_\_\_

## 2018 NPF AG FEES PAYMENT FORM

This form must be completed to insure your payments are applied correctly. You may mail or hand-deliver to the NPF Office. You are NOT registered for any show until all proper paperwork and complete payment have been received. One payment form per exhibitor. Due by October 5, 2018. Make checks payable to: National Peanut Festival or NPF.

Exhibitor Name: \_\_\_\_\_

NPF Exhibitor #: \_\_\_\_\_  
(Issued by NPF Office)

Exhibitor Phone Number: \_\_\_\_\_

SHOW/ITEM	# ENTERED		FEE	TOTAL
Boer Goat Show		X	\$10.00	
Dairy Goat Show		X	\$6.00	
Youth Meat Goat Show		X	\$4.00	
Junior Hog Show		X	\$5.00	
Market Hog Show		X	\$5.00	
Market Hog Showmanship		X	\$5.00	
Prospect Hog Show		X	\$5.00	
AL Bred Lamb Show		X	\$5.00	
Open Market Lamb Show		X	\$5.00	
Lamb Showmanship		X	\$5.00	
Open Beef Show		X	\$10.00	
Jr. Heifer / Feeder Steer Show		X	\$7.00	
Poultry Show		X	\$5.00	
<i>NOTE: Entry fees (except Poultry) received after October 12, 2018 may be doubled</i>				
Pens (Total for all Shows)		X	\$5.00	
<i>NOTE: There is a pen fee for all pens (except Poultry &amp; Cattle)</i>				
*Ag Parking Decals (LIMIT 2)		X	\$5.00	
*Gate Passes (LIMIT 5)		X	\$7.00	
<i>*Ag Parking Decals and Gate Passes must be ordered by October 5, 2018</i>				
<b>TOTAL FEES DUE NATIONAL PEANUT FESTIVAL</b>				<b>\$</b>

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**NPF OFFICE USE:** Date Received: \_\_\_\_\_ Receipt #: \_\_\_\_\_ Received By: \_\_\_\_\_

AG Decal #'s: \_\_\_\_\_ to \_\_\_\_\_ Gate Pass #'s: \_\_\_\_\_ to \_\_\_\_\_