



**INSIDE / OUTSIDE VENDOR APPLICATION**  
**THIS IS ONLY AN APPLICATION, NOT A CONTRACT!!**

Name of Business \_\_\_\_\_

Name & Title of Applicant \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Telephone # (\_\_\_\_\_) \_\_\_\_\_ Fax # (\_\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_

Type of Booth: \_\_\_\_\_ Advertising, Promotional or Educational \_\_\_\_\_ Selling Merchandise or Service  
(please select one)

Please describe the items you intend to exhibit or sell: \_\_\_\_\_

***Please include pictures of your products or promotional items with this application.***



**PLEASE CHECK ONE OF THE FOLLOWING:**

**INSIDE VENDOR SPACE**

All spaces are 8' deep x 10' wide, and are furnished with pipe, drapes and one standard electrical outlet

**OUTSIDE VENDOR SPACE**

Please circle the size of the display area needed

25'                      35'                      45'                      Larger Request: \_\_\_\_\_ ft.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**\*Please visit our website, [nationalpeanutfestival.com](http://nationalpeanutfestival.com), for a list of Vendor Rules & Booth Prices\***



**Please complete this form and mail, fax or email with color photos of your products to:**

National Peanut Festival, Attn: Greg Yost, 5622 US Highway 231 South, Dothan, AL 36301

Fax: (334) 793-3247, Attn: Greg Yost                      Email: [greg@nationalpeanutfestival.com](mailto:greg@nationalpeanutfestival.com)

**Please allow at least 10 days for a response to your application.**

**IMPORTANT INFORMATION - PLEASE READ**

**THIS IS NOT A CONTRACT. CONTRACTS WILL BE ISSUED AFTER THIS APPLICATION HAS BEEN REVIEWED & APPROVED BY THE COMMERCIAL EXHIBITS COMMITTEE. YOU ARE NOT ADDED TO OUR WAITING LIST UNTIL WE HAVE RECEIVED THIS APPLICATION IN OUR OFFICE. ONLY APPLICATIONS WITH PICTURES ATTACHED WILL BE CONSIDERED TO BE A VENDOR.**

Once your application has been approved, and you are a vendor who plans to sell merchandise at the festival, you will be required to have a current State and County Business License along with proof of insurance. This license can be purchased by contacting the Houston County Probate Office at (334) 677-4742. Your payment should be remitted to: Patrick Davenport, Judge of Probate, P.O. Drawer 6406, Dothan, AL 36302.